



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 5763

<b>SERIAL NUMBER</b> 10/031,833	<b>FILING DATE</b> 06/10/2002 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1651	<b>ATTORNEY DOCKET NO.</b> H0535/7013	
<b>APPLICANTS</b> Howard Green, Brookline, MA; Robert R. Rando, Newton Center, MA;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US00/20210 07/24/2000 which is a CIP of 09/359,986 07/22/1999 ABN					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** SMALL ENTITY **</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <u>Allowance</u> Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> 23628					
<b>TITLE</b> Linkage of agents to tissue					
<b>FILING FEE RECEIVED</b> 653	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		